

Oregon Association 1864. Salem

Salem Oct. 1st Thursday 3 October P.M.

The Association was called to order by the resident Pastor of the place Rev O. Dickinson

The roll was called - Present - Albany  
 Rev. D. B. Gray & Bro Godley.  
 Dalles - Rev Thos Condon & Bro. Z. Donnell.  
Forest Grove - Rev S. H. Marsh, Rev. H. Lyman  
 & Bro Taylor. Oregon City Bro Fish.  
 Portland - Rev. G. H. Atkinson & Bro Hungren.  
Salem Rev. O. Dickinson & Bro Hatch -  
Walla Walla Rev - Ells.  
Eola Rev O. Dickinson

The moderator then asked the Association to proceed to elect a moderator for the present session by ballot, which resulted in the choice of Rev. S. H. Marsh.

Ass. then proceeded to elect a clerk resulting in the choice of Rev D.B. Gray.

The Ass. being then regularly organized the moderator conducted the usual devotional exercises, after which the Chairman appointed the following committees, viz:

On Religious exercises, Rev O. Dickinson, Rev D B Gray  
 & Bro Godley.

On Journ. for Correspondence, Rev E. Walder Bro  
 Hungren & Bro Fish.

On Education Rev H. Lyman.

On Narratives of the state of the churches -  
 Rev C. Ells.

On motion the following committee for the state of the country was appointed by the Chair.

Rev. G. H. Atkinson - Rev O. Dickinson & Bro Hungren  
 On motion Rev J. H. D. Henderson was invited to sit as a corresponding member of the Ass.

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On motion Rev. Mr Selwood of the Episcopal.  
Salem was invited to sit as a corresponding  
member of the Ass.

Rev G. A. Atkinson read correspondence from  
Rev G. Moore of California - Rev E. L. Duley of  
Vaine - Rev - ~~Aoy~~ Penruy of Knox Co Ill.  
Rev O. Emerson of Iowa - Rev M. B. Stan. of Cal.  
Rev G. Moore also sent a certificate as delegate to the  
Oregon Ass. Rev M. B. Stan asked for a letter to  
the Valley Ass. of Cal. which on motion was  
granted. On motion a committee of two on  
Publication was appointed viz: Bro C. A. Ferry &  
Rev D. B. Gray.

Rev O'Dickinson read report of the building com.  
Voted, That the report be included in the minutes.  
After That so much of the report as the committee  
was fit be published in the Congregational Society

On motion, Rev O'Dickinson - Bro Palmer &  
Bro C. A. Ferry were appointed a standing com.  
on church building.

Report of Com. on religious exercises as follows  
Ass. sermon by Rev. S. H. Marsh this evening.

Rev D. B. Gray to preach tomorrow evening.  
Preparatory exercises Sat. evening by Rev G. Ells.  
Communion service Sabbath morning by Rev  
H. W. London. (Bro London to con. praying tomorrow morning)  
Voted, That the Report of churches be heard  
tomorrow afternoon.

Voted, That the com. on Benevolent Societies report  
tomorrow afternoon

Moved, To reconsider the motion to hear the  
Narrative of churches tomorrow afternoon.  
The vote being a tie the chair decided in the  
negative.

Voted, That the report of the com. on  
stitution & supply be the first business of tomorrow  
morning. Voted to hear the minutes &

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adjourned. Adjourned after prayer by Rev G. H. Atkinson.

Sept. 2nd, Sunday morning 1/2 past 8 o'clock  
Prayer-meeting conducted by Rev. Thos London.  
At 1/2 past 9 o'clock the Ass. met & was opened  
with prayer by Rev. O. Dickinson.

Rev G. H. Atkinson requested to be released from  
the com. on benevolent Societies -

On motion his request was granted. Committee  
then appointed as follows: Rev Thos London  
Bro Taylor & Bro Hargan

Rev H Lyman presented request of Prof. E. A.  
Lammer to be examined as a candidate for  
licensure.

Rev Father Leslie, delegate from the conference  
of the M. E. Ch. to this Ass. presented greetings  
& Christian salutations from that body - also  
appropriate remarks of encouragement & congrat-  
ulation. Response by the Chair expressing  
a cordial sympathy & paternal wishes of success  
& good-will.

Report of Com. on destitution & supply by Rev  
O. Dickinson, Rev G. H. Atkinson

On motion the report was accepted -

Moved to adopt the report. lost.

Moved, to lay it on the table.

The following resolution was offered by Rev  
G. H. Atkinson. U. S. Resolved. That we  
earnestly recommend the A. H. M. P. Society to  
send & liberally support three more missionaries  
to labor in Oregon & Idaho.

On motion the Resolution was adopted.

Also offered by the same <sup>the following</sup> Resolved, That  
we recommend the A. H. M. P. Soc to appoint an  
Agent specially for Oregon, Washington & Idaho.

Laid on the table

It was suggested that we wanted something  
more than merely an agent to travel through

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spend a few days in each town or important place  
that we wanted an Evangelist - a Revivalist to labor  
alternately with the Pastors & churches as Gods poor  
times indicated. It was unanimously agreed  
that something of this kind was urgently demanded.  
On motion adjourned, after prayer by Rev  
H. Lyman.

Saturday 2 October P.M.

Meeting opened with prayer by Bro Hatch,  
Reports of churches being called for they reported as  
follows: in order by Minister & delegates from each  
church.

Bro. C. A. Levy reported on publication of the  
minutes.

Voted, That the report be accepted & adopted.

Voted, That the Chair appoint a Com. of three  
to obtain the publication of an abstract of the  
minutes. Com. appointed as follows, Bro C. A. Levy  
Rev. O. Dickinson & Rev. D. B. Gray.

Voted, That the Clerk collect funds to defray the  
expenses of publication.

Voted, That the churches be requested to take up  
a collection each year previous to the meeting  
of the As to defray the expense of publishing the  
minutes.

On Motion Resolved that we proceed as a Com.  
to the examination of Bro Tanner.

On motion Rev G. H. Atkinson was chosen chair-  
man of the Committee.

After the examination it was voted that the  
examination of Bro Tanner be sustained.

Voted, To grant Bro Tanner license to preach  
for one year.

On motion adjourned after prayer by Rev S. H.  
Marsh.

Sat Morning 3/4 past 8 O'clock.

Prayer meeting conducted by the Moderator  
Morning Session 3/4 past 9 O'clock - Prayer by

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Rev O. Dickinson

Report from A. S. Pres. at Eugene body by  
Rev D. B. Gray

Report from Committee on nomination for  
correspondence as follows: Your Com. on Correspond-  
ence respectfully submit a plan for securing in-  
tercourse & regular communication between this  
sister Ass<sup>s</sup> throughout our country: That del-  
egates be appointed to the different bodies: and if  
said delegates shall find it impracticable to attend  
personally or by proxy, it shall be their duty to  
correspond by letter with the body to whom they  
may each be appointed.

We would recommend the appointment of  
delegates as follows:

Rev President Marsh: Vermont & Ohio.

" G. W. Atkinson: Mass. & California

" Horatio Lyman: New Hampshire & Indiana

" Phoebe Conrad: New York & Minnesota

" Loring Eells: Rhode Island & Nebraska

" O. Dickinson: Michigan & Kansas

" D. B. Gray: Connecticut & Illinois

" C. Walker: Wisconsin & Maine.

On motion the report of the Com. was adopted.

~~On motion the~~ ~~the report of the Com.~~ on  
~~Correspondence was read & adopted.~~

The Com. on benevolent societies reported the  
following resolutions which were adopted.

Resolved, 1st. That we assure the noble army  
now in the field in defense of our most cherished  
rights, that we honor them for what they are doing  
for us & that we are not & will not be unmindful  
of what we may do & ought to do for them.

2nd. Resol. That we pledge them increased  
efforts to enlarge Oregon's contributions to their  
Sanitary fund.

3rd. Resol. That as Christians seeking to  
send needed material aid to the sick & dying

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of the ranks, the camp & the hospital, we may not forget our duty to send them too, the message of Divine love, & therefore, that we recommend to our churches that maximally as there is an efficient body of Christian men engaged as a Christian commission in carrying help & food & clothing to the soldier, that our contributions be sent through their hands.

4th Resol. That we recognize in the <sup>present</sup> signs of in the time an assurance that the Providence of God is freeing the slaves of our country, that Freedmen are often in want & in many respects unprepared to meet the new forms of temptation incident to the state of freedom, the duty of their Christian culture rests largely upon the churches of our land

5th. Resol. That we recommend to the churches & communities we represent as the best means of discharging the important duty, a generous support of the "Freedmen's Aid Association".  
6th Resol. That we renew our oft-repeated confidence in, & aid & aid to our noble tract & Bible societies & pledge them in their ardent work for our Army, our prayers & warm cooperation.

Also Resolved,

A. Huguen <sup>Con't</sup>  
~~Mr. Fitch~~

Voted, That the report of the Com<sup>r</sup> on the State of the country be deferred until the afternoon.  
Voted, That an abstract of the narrative of the state of the Churches be prepared by the Com<sup>r</sup> on publication.

Voted, That so much of the report of the Com<sup>r</sup> on destitution & supply as refers to ministerial salaries be referred to the Committee of laymen. The Chair appointed the following committee:

Bro. A. Huguen - Bro. ~~W. L. Long~~ & Bro. Hale

Voted, To amend the Constitution so as to change the time of the meeting of the Ass<sup>r</sup> from the 1st,

Thursday of Sept to the 3rd; Thursday of June  
to meet at 10 o'clock A.M.

Voted, To amend the By-Laws by inserting  
"that the Clerk shall give notice in the papers  
of the Annual meetings of the Associations at least  
four successive weeks previous to the time fixed.  
On motion adjourned, after prayer by Rev C.  
Ells,

Sat, 2 O'clock P.M.

Meeting opened with prayer by Rev D B Gray  
The Chairman of the Com, on the State of the  
county reported a series of resolutions  
The first & 2nd resolutions were discussed &  
adopted without amendment  
The 3rd. resolution was discussed amended &  
adopted. The resolutions as adopted read as  
follows:

Whereas Our Fathers on board the "Mayflower" adopted  
the scriptural polity of ~~the~~ self-government, & at the same time  
established a civil govt. recognizing the rights & imposing the duties  
of citizenship upon every man, because of his manhood & not be-  
cause of ~~his~~ his money or titles birth:

1. Resolved That it is eminently fitting for Congregationalists  
enasmuch as they are self-government, to sustain our Republi-  
can govt by their sympathy, their prayers, their contributions,  
if need be, their personal devotion & sacrifice.
2. That since our enemies in the present civil war  
have assailed the right of self-go. in ch. & state, we  
most heartily support the Administration in the preservatin  
of the union & our liberties, & that we implore Almighty  
God to bless the President, his Cabinet, Congress, &  
our Army, to give them victory over all enemies &  
establish national authority over the whole land.
3. That we gratefully acknowledge the good providence  
of God, during the contest in giving freedom to  
large numbers of the slaves of the south. A  
is our hope & prayer under the guidance of that

same good Providence, that in connection with the permanent establishment of the Union & lasting peace-slavery will be entirely destroyed.

Bro. A. Hurgren chairman of the Committee on distribution & supply reported as follows.

The Com. of laymen appointed to consider the subject of Minister's Salaries, find that the amounts paid them are in most cases below their most necessary expenses as in some cases we find that faithful & worthy men have been compelled to remain in debt for bread & clothes for their families till they have become hopeless of extricating themselves by continuing in the ministry.

Our Com. are unanimously agreed that the Pastor should have an income sufficient to enable him to maintain his family on a footing equal to the most or at least the more favored of his brethren, for the following reasons.

1st. Pastors usually have families to support & these are expected to be models in intelligence, virtue, refinement of manners & neatness of dress, the first & last of which cost very largely in this country.

2nd. They are vastly expected to know more not only of Christ, but for the sake of enforcing & illustrating his teachings they must know more than most men of the world & of the sciences, & in order to keep up with this they must have the publications of the day, & the necessary books & the time to read them.

They are expected to be hospitable & this we know them to be, beyond their means and strength. From these considerations it is clear that the assumption "that our Minister can & ought to live on less than his brethren falls to the ground as unworthy, and establishes the fact that they need just so much more, as they are expected to be more & know more & do more than those

in any other position  
The question should not be on how little can  
the Minister live, but how much must he  
have in order to bring all his energy and  
powers into his true work; that like the great  
Apostle he may be relieved from serving tables  
& give himself continually to prayer & the ministry  
of the word.

A little reflection on the part of our own  
people on these facts, will we are assured  
increase their liberality, & if at this point the  
generous spirit of Christ, the noble example  
of the church when no man called ought  
his own & the unexampled sacrifices of our  
brethren & fellow citizens in other parts of our  
land should enter into our hearts, then  
undoubtedly will there be a lightening of the  
burden that now bears down many a noble  
& self-sacrificing spirit & hinder the full  
measure of his influence.

It is due, <sup>to notice</sup>, in this connexion the unusual spirit  
of generosity on the part of citizens at large  
who are not members of the church - but who  
in these troublous times discern the principle  
to which the church has ever stood firm &  
are thus testifying their respect for the Smithe  
and its Author.

On motion the report was adopted.  
Voted, to publish the Constitution & By Laws  
& articles of faith of the Association with the  
minutes.

Voted, to add a foot note to the articles of  
faith as follows: viz: These are the articles of  
faith of the Association & not those of the  
individual churches, unless adopted by  
such individual churches.

On Motion Rev L.S. Atkinson was appointed a  
Committee to prepare & present the order of bus-

invited for the next meeting of the Association.  
Voted, that Rev S. H. Atkinson be invited to preach the Annual sermon at the next meeting & Rev C. Ells substitute.

Voted, that Rev H. Lyman be appointed to preach the communion sermon & Rev O'Dickinson substitute.

On Motion, It was resolved, That the delegates to visit or correspond with other sister Associations be requested to do it within two months after the adjournment of the Association.

Voted, that the Chairman or Clerk may grant letters to any going to Cal. or the East, \*

On Motion the Minutes were read & approved

On motion the following resolution was unanimously adopted. Resol. that we cordially

tender our thanks to the families of the place who have so hospitably entertained us during our meeting.

On Motion adjourned after prayer by Rev C. Ells.

D. B. Gray Sec.

\* The following resolution was adopted & should have been placed here: Resol. That we hail with joy the increasing evidences of an earnest desire for Christian unity & sympathy among all denominations of our country & the world, & that it is our desire to encourage by precept & example that Christian intercourse that shall tend to unite all God's people in closer bonds of love.