

JOHN SMITH GRIFFIN PAPERS

on file at
OREGON HISTORICAL SOCIETY

and

PACIFIC UNIVERSITY

GRIFFIN-SPALDING COLLECTION

The Griffin*Spalding collection contains books that belonged to early Oregon Missionaries and their families. Of special interest are the family Bibles and picture albums.

Contents:

1. J. S. Griffin Parish Library
2. General collection.
3. Manuscripts.

J. S. GRIFFIN'S PARISH LIBRARY

"This book must be well used and returned in one month or the reader forfeits further use of the Library". in each book.

- No. 2. VENN, HENRY. The complete duty of man: or a system of doctrinal and practical christianity. American tract society.
- No. 5 KRUMMACHER, F. W. Elijah the Tisbbite. American tract society. Fanshaw.
- No. 8 DODDRIDGE, PHILIP. The rise and progress of religion in the soul; by Philip Doddridge, D. D. New York; American tract society, nd.
- No.16 ABBOTT, JACOB. The young Christian: or a familiar illustration of the principles of Christian duty, New York; American tract Society, 1832, c.d.
- No. 18. ALLENE, JOSEPH. An alarm to unconverted sinners; in a serious treatise on conversion, by Joseph Alleine. Evangelical Fam. Lib., No. IX. New York; American Tract Society, nd.
- No. 19. INFIDELITY: comprising Jenyn's Internal evidence, Leslie's method, Lyttelton's conversion of Paul, Watson's reply to Gibbon and Paine. New York; American tract society, nd. Evangelical family library.
- No. 21. HARRIS, REV. JOHN. Mammon; or, covetousness, the sin of the Christian church, by Rev. John Harris. American tract society, New York; nd.
- No 22. THE temperance volume; embracing the Temperance Tracts of the American Tract Society. Fanshaw
- No. 23. PEARSON, HUGH. Memoir of Rev. Claudius Buchanan. American tract society. Fanshaw.
- No. 24. WINSLOW, MIRON. Memoir of Mrs. Harriet L. Winslow. American tract society.
- No. 29. BUTTERWORTH, JOHN. A new concordance to the holy scriptures. by the Rev. John Butterworth. a new edition, with considerable improvements by Adam Clarke. Stereotyped at

- No. 29. BUTTERWORTH, JOHN. (continued)
the Boston type and stereotype foundry. Boston; Crocker and
Brewster, 1828.
- "No. 29, J. S. Griffin's Lib--New Hamburg, Dec. 1831, price \$1.50.
John S. Griffin stamped on title page, flyleaf.
- No. 33. BOGUE, DAVID. Essay on the divine authority of the new
testament, by David Bogue. New York; American tract society,
nd.
- No. 40. NEWINS, WILLIAM. Practical thoughts. American tract
society. Fanshw.
- No. 50. THE children of the Bible; as examples and as warnings.
New York; American tract society, nd.
- No 61. THE life of Rev. Richard Baxter, chiefly compiled from
his own writings. Published by the American tract society.
New York; nd.
- No 64. ALLEINE, JOSEPH. An alarm to unconverted sinners in a
serious treatise on conversion, by Joseph Alleine. New York,
American Tract Society, nd.
- No. 67. BAXTER, REV. RICHARD. The call to the unconverted, by
Rev. Richard Baster, with an introductory essay by Rev. Thomas
Chalmers, D. D. New York; American tract society, nd.
- No. 81. PUBLICATIONS. of the American Tract society. Vol VIII.
part III. American Tract Society. New York.
- No 88. PUBLICATIONS of the American Tract society. Vol IV. Part
3.
- No. 94. FLAVELL, REV. JOHN. A treatise on keeping the heart,
selected from the works of the Rev. John Flavel, american
tract society, nd.
- No. 95. FAWCETT, BENJAMIN. The dying thoughts of Rev. Richard
Baxter, abridged by Benjamin Fawcett, M. A. New York;
American Tract Society, nd.
- No. EDWARDS, REV. JONOTHAN. Treatise on Religious affect-
ions. American tract society. New York; Fanshaw.

Griffin Spalding

ABBOTT, JACOB. The teacher: or moral influences employed in the instruction and government of the young. Boston, Pierce and Parker, 1833.

"Mrs. R. J. Spalding, Cot. 11, 1878. to D. G. Griffin" on flyleaf.

ALEXANDER, ARCHIBALD. The canon of the old and new testament ascertained; or, the Bible complete.. second edition; Trenton, D'Hart, 1833.

"Columbia Mission library no 183" on fly.

"Mrs. R. J. Spalding, Oct 24, 1876" on fly.

AMERICAN nation preacher, original, monthly, from living ministers of the United States, edited by Rev. W. H. Bidwell, Vol XV. New York, BrickChurch Chapel; 1841.

"J. S. Griffin, Hillsboro, Oregon" on flyleaf.

BARNES, ALBERT. Notes, critical, illustrative, and practical, on the book of Job: with a new translation and an introductory essay by Albert Barnes. 2 vols. New York; Leavitt, Trow, 1844.

"Presented by the author, Rev. Mr. Barnes to the Rev. Mr. Spaulding" on fly, V. 3. "From Rev. Mr. Barnes, the author, to Rev. Mr. Spaulding" on fly, Vol 1.

BARNES, ALBERT. Notes, explanatory and practical, on the gospels: designed by the author for Sunday school teachers and Bible classes. in 2 vols, 7th edition, each edition 2000. New York; Leavitt, Lord, 1835.

"H. H. Spaulding, Clear Water, 1837." on fly.

BARNES, ALBERT. Notes...on the epistle to the Hebrews; New York, Harper, 1843.

"A present very affectionately and cheerfully granted to Rev. Mr. Spaulding by Rev. Mr. Barnes.

BARNES, ALBERT. Notes...on the epistles of Paul to the Ephesians, Philippians, and Colossians. New York. Harper, 1845.

"Given very cheerfully by the author, Rev. Mr. Barnes, to Rev. Mr. Spaulding."

BARNES, ALBERT. Notes...on the epistles of Paul, to the Thessalonians, to Timothy, to Titus, and to Philemon, by Albert Barnes. New York; Harper, 1845.

"Presented with much Christian love to the Rev. Mr. Spaulding by the author" on fly.

BARNES, ALBERT. Notes...on the epistle to the Romans...9th ed. New York; Harper 1844.

"The author presents these volumes to Rev. Mr. Spaulding because he is trying to do good in the name of Jesus." on flyleaf.

BARNES, ALBERT. Notes...on the first epistle of Paul to the Corinthians. 3rd edition. New York; Harper 1844.

"Presented to Rev. Mr. Spaulding, because he is a missionary of Jesus, by Rev. Mr. Barnes." on flyleaf.

BARNES, ALBERT. Notes...on the second epistle to the Corinthians and the epistle to the Galatians. New York; Harper, 1844.

"Presented by the author to the Rev. Mr. Spaulding." on flyleaf.

BLAKE, REV. J. L. Hutton's book of nature laid open. adapted to the use of families and schools. Boston; Waitt & Dow, 1831.

"Rev. John Griffin" on fly leaf.

Bookplate--Am. Board of Commissioners of foreign missions, Sandwich Islands.

Gift plate..Mrs. J. S. Griffin.

BUCHAN, WILLIAM. Domestic medicine, or a treatise on the prevention and cure of diseases by regimen and simple medicines.. by William Buchan...with additions..by A. P. Buchan..to which is added a family herball. a new editions, revised and amended by John G. Coffin. Boston; Phelps & Farnham, 1825.

"J. S. Griffin" on flyleaf.

BUCHANAN, CLAUDIUS. Christian researches in Asia with notices of the translation of the scriptures, into the Oriental languages.. by Rev. Claudius Buchanan, D. D., to which is added Rev. Melville Horne's sermon... Boston; Armstrong, 1811.

"D. G. Griffin" on fly; "Maria T. Loomis from Willard Williams, Boston, on 2nd fly; "W. Williams" on title page.

BUTLER, SAMUEL. An atlas of Ancient Geography, by Samuel Butler, D. D. Philadelphia; Lea, 1831.

"Columbia Mission, Library no. 202" on fly leaf.

CANADA, a publication of the Massachusetts Sunday School society.
(title page is missing) A collection of conversations on
Canada.

Giftplate...Mrs. J. S. Griffin.

CATLIN, JACOB. A compendium of the system of divine truth, contained
in a series of essays...Middletown; E. & H. Clark 1824.

"J. S. Griffin" on flyleaf, title page.

CHECKBOOK, the First National Bank, Hillsboro, Oregon, in account
with J. S. Griffin.

CHRISTIAN reader, designed for the use of schools in the United States.
New York, the American Tract Society, N. D.

"G. H. Griffin" on flyleaf.

"CHRISTLIEB, THEODORE. Modern doubt and Christian belief..by Theo-
dore Christlieb..translated by Rev. T. L. Kingsbury. New York;
American Tract Society, N. D.

"Mrs. R. J. Spaulding, Hillsboro, Feb. 22, '76" on flyleaf.

"Mrs. R. J. Spaulding, Hillsboro, Feb. 22, 1876" on title page.

"J. S. Griffin, gift from Mrs. Spal----"

CLARKE, DORUS. Orthodox Congregationalism and the sects, by
Rev. Dorus Clarke, D. D. Boston; Lee and Shepard, 1871.

"Received from Boston, Feb. 21st, 1880, out of print, but of
author as his last; price, \$2.00; J. S. Griffin" on flyleaf.

COLBURN, WARREN. Arithmetic upon the inductive method of instruct-
ion: being a sequell to intellectual arithmetic. Philadelphia
Hunt, 1833.

Gift plate--Mrs. J. S. Griffin

COLE, S. W. The American fruit book...by S. W. Cole. Boston; Jewett,
1849.

"J. S. Griffin" on first two flyleaves.

CONGREGATIONAL catechism, containing a general survey of the organ-
ization, government, and discipline of Christian churches. New
Haven; Maltby, 1844.

"J. S. Griffin" on flyleaf

CRUDEN, ALEXANDER. A complete concordance to the holy scriptures of the old and new testament; or a dictionary and alphabetical index to the Bible...to which is added a concordance to the books called Apocryphne..from the 10th London edition. Philadelphia; Wordle, 1830.

"Henry H. Spaulding" on 1st, 2nd flyleaves.

"Mrs. Spalding" on 3rd flyleaf.

CUMMINGS, J. A. An introduction to ancient and modern geography, to which are added rules for projecting maps, and the use of globes, accompanied with an ancient and modern atlas. Tenth edition. New. York; Collins and Hannay, 1825.

"Desire S. Griffin" and "J. S. Griffin" on flyleaf.

Bookplate--gift of Mrs. J. S. Griffin.

CUMMINGS, REV.ASA. A memoir of the Rev. Edward Payson, D. D.... New. York, American Tract Society, 1830, c. d. Evangelical family library, Vol. **III**.

Flyleaf--"No. 17 J. S. Griffin's Parish Library. This book must be well used and returned in one month, or the reader forfeits his use of the library."

CUNNINGHAME, WILLIAM. The church of Rome the Apostasy, and the Pope, the man of sin and the son of perdition. with an appendix, by William Cunningham. to which is added Antichrist, a sermon by Rev. Hugh McNeile, A. M. Philadelphia; Presbyterian board of publications. 1841.

"H. H. Spauldin" on flyleaf.

"Mrs. R. J. Spalding, Oct, 24, 1876, on second fly.

"George Home Griffin" on flyleaf.

DAVENPORT, BISHOP. A pocket gazetteer, or traveller's guide through North America and the West Indies...by Bishop Davenport; Baltimore; Plaskitt, 1833.

"D. C. Griffin" on inside front cover.

D'AUBIGNE, J. H. MERLE. History of the great reformation of the sixteenth century in Germany, Switzerland &c. vol II. New York, American Tract Society. n. d.

"J. S. Griffin, 1846," on flyleaf.

"J. S. Griffin," on titlepage.

DAVIES, CHARLES. Elements of analytical geometry and the differential and integral calculus, by Charles Davies, LL. D. Boston; Barnes, and Burr. 1860.

"Myron Eells, Pacific University, Forest Grove, Oregon" on flyleaf

DAY, JEREMIAH. An introduction to Algebra, being the first part of a course in mathematics... New Haven; Howe & De Forest, 1814.

Gift plate...Mrs. J. S. Griffin.

DE BONSAT, FABER. The Pilgrim faith maintained, an exhibit of the calverminian doctrine as found in vital theology. Boston, Bradley. 1884 c. d.

"J. S. Griffin" on flyleaf.

DEXTER, HENRY M. Congregationalism: what it is; whence it is; how it works; why it is better than any other form of church government and its consequent demands, by Henry M. Dexter. 4th edition. Boston; Congregational Publishing society, 1865, c. d.

"J. S. Griffin, received by mail, 1880" on flyleaf.

DICK, THOMAS. The works of Thomas Dick, LL. D., four volumes in one, An essay on the improvement of society. the philosophy of a future state, the philosophy of religion, the Christian philosopher, or, the connexion of science and philosophy with religion. Hartford; sumner, 1836.

"H. H. Spalding, Clear water, 1837" on flyleaf.

DICKINSON, S. N. The Boston almanac for the year 1843, by S. N. Dickinson, Vol. I no. 8. Boston; Groom, 1843.

"Mrs. D. Griffin" and "Sarah Harriet" on fly.
Gift bookplate, from Mrs. J. S. Griffin.

DODDRIDGE, PHILIP. The family expositor; or, a paraphrase version of the new testament..American edition, with a memoir of the author by N. W. Fiske.. Amherst; Adams, 1836.

"John S. Griffin, from your brother Asahab, in bonds of Christian love" on fly.

DWIGHT, TIMOTHY. Theology explained and defended, in a series of sermons by Timothy Dwight..in 6 vols. London, printed for T. Allman, 1831. (vols 2 and 5 only)

William Fraser Tolmie, 1832" on title page. "J. S. Griffin, March 22, 1841" on fly leaves.

EDWARDS, MRS. C. M. Sylvia Austin; or the girl who stole a cent; and Benny Blubber, the crying boy. 2 illustrations. New York, Carlton & Porter, 1859 c. d.

Bookplate--gift of Mrs. J. S. Griffin.

ELEMENTS of Greek Grammar, taken chiefly from the grammar of Caspar Frederick Hechenberg. 3rd edition. Hartford; Huntington & Hopkins, 1822.

"Charles L. Parker", "Mrs. R. J. Spalding" and "J. S. Griffin" on fly.

ELIZABETH, CHARLOTTE. The English martyrology, abridged from Fox, by Charlotte Elizabeth. in 2 vols. Philadelphia, Presbyterian board of publications, 1843.

"H. H. Spalding" on each flyleaf.

EMERSON, FREDERICK The north American arithmetic. Part second... Philadelphia; Hogan & Thompson. 1835.

"From the children of the Rushville Natural Association" and "Penn B. Whitmans, arithmetic Waulatpie" on second flyleaf.

EMERSON, JOSEPH. Emerson's lessons on the Old Testament; being a part of a biblical outline. Boston; Crocker and Brewster, 1833.

Bookplate--library of the American board of commissioners for foreign missions. Present by D. G. Griffin."

ESSAYS on Romanism, by the author of essays on the church, first American edition. Philadelphia, Presbyterian Board of Publication, 1841.

"H. H. Spalding", "Mrs. R. J. Spalding" and "J. S. Griffin's by bequest" on flyleaf.

EVANGELICAL family library, vol VI. Published by the American Tract Society, n.d.

". G. H. Griffin" a present, on flyleaf.

FAMILY conversations on the evidences of revelation..American Sunday School Union, Philadelphia, n. d.

"George Homer Griffin" on flyleaf.

THE FRIEND, a semi-monthly journal, devoted to temperance, seamen, marine & general intelligence. Vol, III published and edited by Samuel C. Damon, Honolulu, 1843.

"J. S. Griffin" on second flyleaf. (gift of Mrs. J. S. Griffin Ewing)

GENSENIUS, WILLIAM. Hebrew and English Lexicon of the old Testament including the Biblical chaldee. translated from the Latin of William Gensenius, by Edward Robinson, D. D. Boston; Crocker & Brewster, 1836.

"Henry H. Spalding, Clear Water, 1837" on flyleaf, and "J. S. Griffin's from Mrs. Spalding" on title page.

GRAY, ALONZO Elements of chemistry; containing the principles of the science, both experimental and theoretical..by Alonzo Gray, A. M. 40th edition. New York; Newman, 1848.

"J. S. Griffin" on second flyleaf.

GREELEY, HORACE. The American conflict, a history of the Great Rebellion in the United States of America, 1860-64. Vol I & II. Hartford; C. D. Case, 1864.

"E. S. Griffin, \$5.00" on 3rd fly leaf.

HACHENBERG, CASPAR FREDERICK. Elements of Greek grammar,taken chiefly from the Grammar of Caspar Frederick Hachenberg.. New Haven; Steele, 1814.

"George H. Griffin" on fly leaf.

HAMMOND, EDWARD PAYSON.ed.The song evangel..edited by Rev. Edward Payson Hammond... New York; Bigelow & Main, 1873, c. d.

"H. G. Spalding" inside front cover.

HARRIS, JOHN. Man Prineval: or, the constitution and primitive condition of the human being, a contribution to Theological science. Third thousand, Boston; Gould & Lincoln, 1853.

"J. S. Griffin" on 2nd flyleaf.

HOLE BIBLE, the, containing the old and new testaments, translated out of the original tongues and with the former translations diligently compared and revised. Stereotype edition, New York; American Bible Society, 1838.

#To Rev. John Smith Griffin, from Rachel J. Smith, Boston, Dec. 21, with a happy..." on second flyleaf.

HITCHCOCK, EDWARD. The religion of geology and its connected sciences, by Edward Hitchcock, D. D. LL. D. Boston; Phillips, Sampson, Col 1852.

"J. S. Griffin, Prince \$1.25" on flyleaf. "E. A. Gauner" on cover. Gift of Mrs. J. S. Griffin.

HISTORY of the Delaware and Iroquois Indians formerly inhabiting the middle states, with various anecdotes, illustrating their manners and customs..American Sunday School Union, Philadelphia; n. d.

Bookplate--gift of Mrs. J. S. Griffin.

INTELLIGENT reader, the; designed as a sequel to the child's guide. Springfield, G. and C. Merriam, 1835.

"Mrs. Desire Griffin, please accept of this book from your brother Asahel as a token..."

KEITH, ALEXANDER. Evidence of the truth of the Christian religion delivered from the literal fulfilment of prophecy..by Alexander Keith. Philadelphia, Presbyterian Board of Publication, nd.

"Mrs. R. J. Spalding" on flyleaf.

KEITH, REV. A. The evidence of prophecy..from a work by the Rev. A. Keith, entitle "Evidence of the truth". New York; American Tract Society. nd.

"J. S. Griffin" on flyleaf.

LE CONTE, JOSEPH. Elements of geology. New York; Appleton, 1879.

"J. S. Griffith, received from Condon as a return for Hugh Mill's "Testimony of the Rocks" which I gave him some years since J. S. Gr."

MACAULAY, THOMAS BABINGTON. The history of England, from the accession of James II, by Thomas Babington Macaulay, in 3 vols. from the last London edition. New York; Harpers, 1852.

"J. S. Griffin" on flyleaf of each vol. Tualitan library book plate vol 1.

MASON, JOHN. A treatise on self knowledge; showing the nature and benefit of that important science and the way to attain it..questions adapted to the work; for the use of schools and academies, 4th ed. with notes. Boston; Loring, 1826.

"Dr. Griffin" on flyleaf.

MATTHEWNIM TAAISKI, the Gospel according to Matthew, translated into the Nez Perces Language by Rev. H. H. Spalding, Missionary of the A. B. C. F. M. New York; American Bible Society, 1871.

"Mrs. R. J. Spaldin" on title page, fly. 3 copies.

MILLER, HUGH. The testimony of the rocks; or geology in its bearings on the two theologies natural and revealed, by Hugh Miller. Boston; Gould and Lincoln, 1858.

"Thomas Condon" and "J. S. Griffin, June 1875." on flyleaf.
Gift plate, from Mrs. J. S. Griffin.

MORISON, JOHN. Counsels to young men, on modern infidelity and the evidences of Christianity by John Morison, D. D. New York; American Tract Society. nd.

"George Homer Griffin, from his mother" on flyleaf.

MURRAY, LINDLEY. The English reader, or pieces in prose and poetry, selected from the best writers...by Lindley Murray. Utica; Merrell & Hastings. 1825.

"G. H. Griffin" on flyleaf.

MURRAY, LINDLEY. English grammar adapted to the different classes of learners...by Lindley Murray, stereotyped by B. and J. Collins. Bridgeport; Baldwin. 1830.

"J. S. Griffin" on title page (twice) "J. S. Griffin" on 1st page of introduction.

NELSON; REV. DAVID. The cause and cure of infidelity; including a notice of the author's unbelief, and the means of his rescue, by Rev. David Nelson. New York; American Tract Society, 1841.

"Rev. G. S. Griffin, from Sister Rachel" on flyleaf.

NETTLETON, ASAHEL. Village Hymns, for social worship, selected and original. Designed as a supplement to Dr. Watts' psalms and hymns. 4th edition. New York. 1826.

"J. S. G." on flyleaf.

PHOTOGRAPH Albums Photographs of Griffin family, etc. 3 vols. One is 7 $\frac{1}{2}$ " x 4"; the other is 4" by 4"

PIERPONT, JOHN. The national reader; a selection of exercises in reading and speaking. Boston; Richardson Lord and Holbrook, 1832.

"G. H. G." on flyleaf.

PIKE, REVE. J. G. A guide for young disciples of the hold savior, in their way to immortality forming a sequel to persuasives to

SACRED songs for family and social worship; comprising the most approved spiritual hymns, with chaste and popular tunes. New York; American Tract society. 1842.

"Mr. Griffin" on flyleaf.

SCOTT, THOMAS. The bold Bible, containing the Old and New Testaments, according to the authorized version; with explanatory notes..by Thomas Scott...to which is added a concordance... in 2 vols. New York; Collins and Hannay. 1832.

"H. H. Spalding, Clear Water, 1837" on flyleaf.

SAMPSON, EZRA. The Youth's Companion, or an historical dictionary; consisting of articles selected chiefly from natural and civil history geography, astronomy, zoology, botany and minerology...Balance-press, Hudson, Sampson. 1807.

Bookplate. A. B. C. F. M. Sandwich Islands.
Signature "G. H. Griffin, Hillsboro"

SECOND annual report of the board of Indian commissioners to the Secretary of the Interior for submission to the president for the year 1870. Washington, Government press. 1871

Gift plate--Mrs. J. S. Griffin

SEAMEN'S hymns; prepared under the direction of the American Seamen's friend society. New York. American Seamen's Friend Society. 1844.

"J. S. Griffin" on flyleaf.

SMITH, ROSWELL C. Smith's Atlas, for schools, academies and families. Hartford; Daniel Burgess and Spalding and Storrs.

"Mrs. Desui Griffin" on fly leaf.

SONGS of the free and hymns of Christian freedom. Boston; Knapp 1836.

"Mrs. J. S. Griffin, from her friend, Mrs. J. Jones" on flyleaf.

SPRING; GARDINER. The obligations of the world to the Bible, a series of lectures to young men. a new edition. Philadelphia; Pres- byterian Board of Publication. 1846. d. d.

"H. H. Spalding" on 1st two flyleaves.

STACKHOUSE; REV. THOMAS. A new history of the Holy Bible from the beginning of the world to the establishment of Christianity...

GRIFFIN - SPALDING - MANUSCRIPTS

- GRIFFIN, J. S. Account book, 1839. (including accounts with Spalding, Whitman, etc.)
- GRIFFIN, J. S. Account book. 1850 (personal accounts..indicating exchange of products, etc.)
- GRIFFIN, J. S. Account book (partly destroyed)
- GRIFFIN, J. S. Accounts...1875.
- GRIFFIN, J. S. Envelope of miscellaneous items: Sermon: in the Christian Advocate..Oct. 14, '46; Communion with Mrs. Bunker; To establish justice; Letter to A. T. Society; Letter to Geiger and Smith; 3 items concerning church controversy. Miscellaneous.
- GRIFFIN, J. S. Expenses of the school house built by J. K. Griffin, 1851. and reconrd of Homer Griffin.
- GRIFFIN, J. S. Folder of material appearing in Oregon American and evangelical Unionist.
- GRIFFIN, J. S. Ministerial records of J. S. Griffin, Pastor of First Congregational Church and congregation in Tualatin Plains Oregon Territory.
Contents: Land claim; Record of marriages; Biths in Tualatin Plains; Record of Lusy Doughty; Record of the dissolution of the Mission in South Tualatin, Dec. 26, 1842; Letters sent since 1840; Record of work with Davis; Record of a resolution which I attempted to substitute instead of the "Great swelling."
- GRIFFIN, J. S. Records of First church in Tualatin Plains by J. S. Griffin, pastor.
Contents: Formations of church; Names of members; Letters of reccomendation for withdrawal; Record of call and settlement of Pastor; Ministerial records of J. S. Griffin, Pastor.
- GRIFFIN, J. S. Sermons and dissertations. Account of donations to the Tualatin School, July 14, 1841.
- GRIFFIN, J. S. Subscribers to the American and Unionist in account with J. S. Griffin. June 1848.
Contents: Rev. J. S. Griggin in account with the Hudson Bay Company; Subscribers; Thoughts for future expansion.
- SPALDING, HENRY HART. Notebook containg minutes of the Treble Wigwam no. 32 organized April 11, 1855; from organization through Dec. 1855. Also songs and humns and a record of a trip to Spokane falls and a list of marriages and baptisms.
- SPALDING, HENRY HART. Notebook with fe items and clippings including annotated clipping of the Resolution adopted by the Oregon Prebytery..1869.

John Smith Griffin.

Letters to Griffin from:

G. W. Bell, July 7, 1848
Peter H. Burnett, Aug. 23, 1848
Nathaniel Crosby, Jr., n.d.
Reuben Ford, Sept. 11, 1848.
Henry H. Spalding, May 18, 27, July 12, 1848

Memorandum and account books:

1839-40
1843-44
1851-68
1864-73
1875-83

"Records of First Church in Tualatin Plains..." 1842-76.

"Ministerial Records of J. S. Griffin, Pastor of First
Congregational Church and Congregation in Tualatin
Plains, Oregon Territory," 1842-1880, including:

Settlers
Marriages
Births
Deaths
Records of [L.D.?] relation
Records of the dissolution of the mission in south
Tualatin
Records of Letters sent
Record of Resolution offered at Champoege
Agreement with John Davis
Copy of Will and Testament

Papers relating to First Congregational Church of
Tualatin Plains

Commonplace book with sermon notes

Papers relating to Oregon American and Evangelical Unionist
Newspaper clippings about John S. Griffin.

John Smith Griffin was born in Castleton, Vermont, in 1807. He attended Oberlin College and was ordained as a Congregational minister. In 1839 he married Desiree O. Smith and after coming across the plains he became minister at Fort Vancouver. In 1839-40 they failed at a mission on the Snake River, and in 1841 they settled in Tualatin Plains. According to Griffin, his family was the "first whole family" in the county, meaning his wife was the first white woman. As the first official settler, he performed extragovernmental offices recording births and marriages and acting as judge. He also attended the Champeog meet of 1843. On June 7, 1848, he became editor of the OREGON AMERICAN AND EVANGELICAL UNIONIST, which was printed on the old Whitman-Spalding press.

LETTERS FROM GRIFFIN AT OREGON HISTORICAL SOCIETY

NAME	DATE	SUBJECT
Eva Emery Dye (in Dye file)	July 9, 1892	Letters of pioneers
A. T. Smith (in Smith file)	Sept. 7, 1866	Trip East
A. T. Smith (in Smith file)	Nov, 16, 1866	Trip East
Samuel Thruston (in Thruston file)	Dec. 22, 1849	Oregon mails
To his wife	Nov. 2 (?)	Trip East
2 fragments	n. d.	Subscribing to PACIFIC

CHURCH MATERIALS AT OREGON HISTORICAL SOCIETY

TITLE	DATE	SUBJECT
4 sermons	n. d.	Variations of theme on temperance and Ewing Young
Sermon	1858	Come to the Lord for peace
Sermon	n. d.	Necessity of baptism for belonging to church
Sermon	n. d.	Repentance
Sermon	n. d.	The Bible
Sermon	n. d.	Death
Sermon	n. d.	Entry into the church
2 note fragments	Jan. 3, 23, 1888	Building of churches
Note fragment	Dec. 6, 1888	Each generation its own work
Note	Feb. 7, 1887	Dissension in church
Fragment of the New Testament Constitution and the Local Church	n. d.	Necessity of belonging to Church
Fragment on back of envelope to Lodi, Ohio	Jan. 8, 1888	Sectarianism
Draft fragment	1885	New Testament Church defined by the Character and liberties of membership
Prayer fragment		

PERSONAL AND LEGAL PAPERS AT OREGON HISTORICAL SOCIETY

Accounts of money for traveling to Rome, New York, and Mexico	May 29, 1888
Receipt for table	June 16, 1885
Tax assessment	March 18, 1887
Paper assigning power of attorney	April 6, 1886

PAPERS CONCERNING GRIFFIN AT OREGON HISTORICAL SOCIETY

Diary of Desire Smith Griffin. Typescript. 1839-40. Trip along Snake.

Letter from Mrs. A. B. Smith to Walker and Eells.
Problem of providing for Mrs. Griffin.

Letter from Marcus Whitman to David Greene. July 22, 1844.
Concerning Disposition of Griffin.

Letter from Narcissa Whitman to Mrs. Trentiss. Oct. 9, 1839.
Concerning arrival of Griffin.

Letter from Narcissa Whitman to Walker.
Refers to Griffin.

Bond as Justice of Peace for Washington County, July 1, 1850 by
Henry Sewell, J. S. Griffin, and William Geiger.

LETTERS FROM GRIFFIN AT PACIFIC UNIVERSITY

NAME	DATE	SUBJECT
Mr. Applegate	July 29, 1848	Fragment of letter allowing what is stored in mills as payment for subscribers.
Brother Geiger and Brother and Sister Smith	May 24, 1848	Refusing to allow split in church. Also signed by P. B. Littlejohn. 4pp.
Editor of CHRISTIAN ADVOCATE	Oct. 14, 1846	Concerning slander against Methodists. Partly shorthand. 4 pp.
Secretaries of A. T. Societies	Jan. 10, 1853	Agreement ^{to} of sell tracts. 8 pp.
Smith	n. d.	On covenant duties. Fragment. 4pp.

All on Microfilm at OHS.

LETTERS TO GRIFFIN AT PACIFIC UNIVERSITY

NAME	DATE	SUBJECT
G. W. Bell	July 7, 1848	Subscribing to paper.
Peter H. Burnett	n. d.	Spalding's implication of Catholics in Whitman massacre. 20 pp. Published in ORE. AM., Aug. 16, 1848.
PHB	Aug. 23, 1848	Publication of names. 2 pp.
N. Crosby, Jr.	n. d.	Shipwreck in Columbia. 2 pp.
Rueben W. Ford	Sept. 11, 1848	Request to perform marriage ceremony. 1p.
W. H. Gray	May 24, 1848	Subscriptions. 2 pp.
WG	June 21, 1848	Criticism of paper. 4 pp.
W. H. Gray	Sept. 13, 1848	Organization of Clatsop Total Abstinence Society. 1 p.
W..H. Gray	n. d.	Subscriptions. 2pp.
David T. Lenox	Aug. 28, 1848	Catholics near Walla Walla. Fragment. Published in ORE. AM., Sept., 1848.
William Roberts	Aug. 29, 1848	Instructions to include information on Oregon Institute in ORE. AM. 1 p.
H. H. Spalding	May 18, 1848	Mrs. Spalding's illness. 1p.
H. H. Spalding	May 27, 1848	Proposed trip to Waillatpu. Published in Spectator. 2pp.
H. H. Spalding	July 12, 1848	Exchange of newspapers. 4 pp.
Anon.	n. d.	Baptist beliefs. Published in ORE. AM. Sept. 1848. 9 pp.

All on microfilm at OHS.

MISCELLANEOUS PAPERS AT PACIFIC UNIVERSITY

Request by J. S. Griffin, A. T. Smith, and William Geiger to submit questions of order to church. Oct. 4, 1853. 1p.

Refusal of request signed by F. G. Naylor and Harvy Clarke. Oct. 4, 1853. 1 p.

Proposal to take misunderstanding to Oregon City. Signed by O. Dickinson and O. Eells. Oct. 24, 1853.

Declaration of intention to found village and institution by J.S. and Desiree Griffin, fragment. 2pp.

Sketches of Oregon to be printed in ORE. AM. 29 pp.

Notice of communion of people of different faiths. Sept. 17, 1778. 1 p.

Fragment of article on constitutional freedom. 2pp.

Fragment of list of ships coming up Columbia.

Instruction for playing stringed instrument.

2 papers shorthand.

Corrected draft of sermon against people of creed. 3 pp.

Sermon on Jesus Christ being in people 8 pp.

Newspaper clippings of HILLSBORO ARGUS History of Congregational Church in Tualatin Valley. Oct. 13, 1927.

RECORD BOOKS AT PACIFIC UNIVERSITY

Memorandum and account books:

- 1839-40 [including trip to Lapwai]
- 1843-44
- 1851-68 [including accounts for building school]
- 1864-73
- 1875-83

Record book with subscribers to OREGON AMERICAN AND EVANGELICAL UNIONIST.
[including records with Hudson's Bay Company, 1840-1843]

2 ✓ "Record of First Church in Tualatin Plains, 1842-76."

Commonplacebook with sermon notes

Book of religious arguments

✓ "Ministerial Records of J. S. Griffin Pastor of First Congregational Church
and Congregation in Tualatin Plains, Oregon Territory [SIC] "
including Settler and land claims

Marriages

Births

Deaths

Record of LD relation [Lucy Doughty]

Record of the dissolution of the mission in South Tualatin

Record of letters sent

Record of resolution offered at Champoeg

Agreement with John Davis

Copy of Will and Testament

✓ Griffin family Bible

✓ Griffin family photo album

All but photo album and Bible on microfilm at CHS.

J.S.Griffin Papers

Notebook titled RECORDS.

On flyleaf: Ministerial Records of J.S.Griffin, pastor of First Congregational Church and Congregation in Tualatin Plains, Oregon Territory

p.62 Record of the Dissolution of the Mission in South Tualatin, Dec.26,1842

Minutes of an interview with Br.Clark and Br.Smith respecting their missionary relations.

1. These brethern have requested this interview for the purpose of refering (sic) certain questions to me (J.S.Griffin) respecting their relations upon which they find it difficult to agree in judgement and agree to abide my judgement respecting them.
2. The said Smith and Clark agree that if any questions come up upon which they differ as to the propriety of refering (sic), the said Griffin shall say as to its connection with the main questions and whether or not it shall be refered.

1st question: as to their relation when leaving the states.

Brother Clark regarded it as a relation of common stock & common interests, to be governed by vote of the whole himself heving (sic) rating vote & supposed it so understood, though not positively agreed.

Brother Smith always regarded it as a very loose relation, that he came to assist the mission but not to put his funds out of his own hands, that they were to consult together for successful effort in behalf of the Indians, that for an indefinite time were to labor with their own hands, that he expected to assist in Br. Clark's support in professional labors.

Br. Clark admits in getting up houses & some of the preparies (sic) in the beginning he always expected to labor with his hands. They agree that Br. Clark spoke of putting all he had & all he should get into the mission, & that Br. Smith said he regarded himself and all he had as belonging to the Lord.

On this point they disagree as follows. Br.Clark supposed Br. Smith meant the same as to his property belonging to the Lord as himself did in putting all he had and should get into the mission.

Br. Smith meant by it what he often does in the use of the same phrase, not supposing himself giving up the stewardship of his property. Br. Clark also knew that Br.Clark (was) not sent out by the Churches & was still collecting money from them, - did not suppose him putting in any private funds.

Both agree that the mission was acquainted with the fact of Br.Smith's having left a property behind, respecting the use and disposal of which he was questioned in the early part of this mission. Of this last fact Br.Smith thought, at the time, very strange, rather meddling.

Both agree that he was questioned several times as to this possession.

Br. Smith maintains it was even commenced before leaving Quincy, & Br. Clark does not remember but he did ask him about it before leaving.

Both agree that conversations in which Br. Clark spoke of putting all he had into the mission & Br. Smith spoke of all he had as belonging to the Lord, taking place previous to the time of conversation when Br. Smith agreed to come. Both agree that Br. Smith principally fitted himself out, that before leaving the last settlements in the states many things were purchased in common & that Br. Smith received some assistance. Br. Smith always thought his interest in behalf of the mission worthy of some assistance on the way. The examination has now been had & the parties ask a decision.

I do not find the relations of common stock principles entered into as an agreement previous to reaching the Sweetwater.

2nd On Sweetwater Br. Smith thinks he gave Br. Clark to understand that he had private property in the company.

Br. Clark says he obtained hints to that effect from Br. Smith and from the company along in that region.

From that section to Whitmans, the examinations shows Br. Smith to have been slow to take advice in relation to his procedures which Br. Clark feared as an indication of stubbornness (sic); but which Br. Smith thought ought to have settled Br. Clark's mind as to his (Br. Smith's) understanding of their relations.

Both agree that Br. Clark told Ermatinger to this effect. "The waggon (sic) belongs to Br. Smith and he will sell it or do as he chooses with it."

Br. C speaks of this as said in a moment of disheartened feeling rather than as evidence of any other than a conviction of common stock principles. Both agree they took up the subject in close and prayerful examination & they disagreed as to the principles of their relation. Both agree they could not regard each others view as correct & left the question.

They also agree that they entered upon a discussion for an agreement or constitution to be in writing as to their future operations, - that they changed some of the articles from time to time as they advanced toward a mutual understanding as to the principles on which they would proceed, such as Br. C's support, holding private property, etc. Br. Clark testifies that they made an agreement & put it in writing, & knows no reason why it was not signed, - admits he added some things before its last reading, such as they had agreed upon, - that he took it into a room at Whitmans where the three families were gathered as he supposed to sign it at once.

Br. Smith had no other view than a discussion from time to time for the purposes of forming an agreement or constitution, that he had objections to the articles & never signed it on that account, that he made no objections at the

South Tualatin Dec,31st, 1842

To all concerned, be it known by these presents that I Harvey Clark, agent for certain missionary funds and responsibilities jointly concerned with Alvin T. Smith in making the improvements in South Tualatin in the years of 1841 & 2, do this day quit all claims, rights & tithes to the said improvements, as specified in the late appraisal of J.S.Griffin and make them over to the said Alvin T. Smith his heirs & assigns forever, for the consideration of \$170 dollars in notes on the said Alvin T. Smith this day received.

(The above quit claim was signed by Br. Clark. Attest. J.S.Griffin